

INDIAN INSTITUTE OF MANAGEMENT KASHIPUR

APPLICATION FORM

Master of Business Administration (Working Executives) (2019-2021)

PLEASE NOTE:

1. Please use CAPITAL letters where ever required. Use commonly used abbreviations for courses, degrees, certificates, university names, etc., where ever required.
2. This form is a key part of the admission process. Complete and accurate information are, therefore, extremely important. Incomplete or false information will make your candidature null and void.
3. In all matters relating to admission, the decision of the Institute will be final and binding on the applicants. No correspondence will be entertained from the applicant regarding his/her non-selection.
4. You are required to show all relevant testimonials in original at the time of Personal Interview, if you are short-listed for the same.

Mandatory Section:

APPLICATION FEE DETAILS	
AMOUNT Rs.	
DD NO. / NEFT No.	
DATED	
BANK	

Registration Number					

(Leave this space blank)

Paste Recent Photograph
(Passport Size) here

MANDATORY

A. PERSONAL DATA

A1. Name _____
(First Name) (Middle Name) (Last Name)

A2. Gender Male Female Third Gender

A3. Date of Birth _____
ID Proof Details (Attach Copy)
DD MM YYYY

A4. Age as on 31st March 2019: Years _____ Months _____

A5. Current Address for Correspondence:

A5.1 Permanent Address (Attach Aadhar Card Copy)

A6. E-mail id.....

Alternate Email ID.....

A7. Contact Telephone No. with STD Code----- Phone No. Mobile No.

Alternate Mobile No:

A8. Annual Income Rs.

A9. Nationality & State Domicile:

A10. Category (Please put X) (SC: Scheduled Caste; ST: Scheduled Tribe; OBC: Other Backward Caste; (Non-Creamy) GEN: General Category; and PWD: Persons with Disability with category LV for low vision; HI for hearing impairment; or LD for locomotors disability/cerebral palsy. **Attach copy of SC/ST, OBC, PWD certificate as applicable otherwise reservation will not be considered)**

Mandatory Disclosure

SC	ST	OBC	GEN	PWD		
				LV	HI	LD

B. WORK EXPERIENCE *

B1. Total Work Experience as on **31st March 2019** _____ years _____ months (minimum required 3 years).

B2. Sector Working in: (Mandatory): _____ Functional Area _____

B3. Current Organization: _____ Current Location: _____

B4. List all your work experiences in **descending order (latest first)** Use multiple lines as needed. (**Do not include training, project work, work done as an integral part of curricular requirement, and part time work.**):

From	To	Name of the	Designation	Brief Job Profile
(DD/MM/YY)	(DD/MM/YY)	organization	(In short)	

* Please bring all original Mark Sheets Work experience certificates with a photocopy self-attested at the time of Written Exam & Personal Interview Attach Copies of all Relevant Documents self-attested in chronologically with this application form.

B5. Special Achievements:

C. ACADEMIC QUALIFICATIONS

C1. Pre-Bachelor's Degree Examination(s) (Mandatory with self-attested copy of certificate)

Take into account only the marks in the subjects/papers counted for awarding class/division. Minimum 50%

Std.	School / Institution	Board / University	Year completed	% Marks/ GPA Obtained	Class/ Division
10 th					
12 th					

Attach Copies of all Relevant Documents self-attested in chronologically with this application form

C2. Bachelor's Degree Examination(s): Take into account only the marks in the subjects/papers counted for awarding class/division. Minimum 50%. Else Candidature will be rejected. (**Mandatory with Self- attested copy of certificate**)

<input type="checkbox"/> ARTS	<input type="checkbox"/> COMMERCE	<input type="checkbox"/> SCIENCE
<input type="checkbox"/> ENGINEERING	<input type="checkbox"/> AGRICULTURE	<input type="checkbox"/> OTHERS

Degree Obtained	Subject/ Specialization	College/Institute	University	Year completed	% Marks/ GPA* Obtained	Class/ Division

*In case of GPA or grades from foreign university please mention the percentage conversation factor

C3. Post-Graduation Degree/Diploma (if any):

<input type="checkbox"/> ARTS	<input type="checkbox"/> COMMERCE	<input type="checkbox"/> SCIENCE
<input type="checkbox"/> ENGINEERING	<input type="checkbox"/> AGRICULTURE	<input type="checkbox"/> OTHERS

PG Degree /Diploma Obtained	Subject/ Specialization	College/Institute	University	Year completed	% Marks/ GPA Obtained	Class/ Division

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*In case of GPA or grades from foreign university please mention the percentage conversion factor
Attach Copies of all Relevant Documents self-attested in chronologically with this application form

C4. Valid CAT/GMAT Score (If Appeared in Last 2 Years) _____
(Mention "NA" if not appeared).

Attach Copies of all Relevant Documents self-attested in chronologically with this application form

D. EXTRA-CURRICULAR ACTIVITIES/ADDITIONAL INFORMATION, IF ANY
(Within the space provided)

Please mention, within the space provided, inter-collegiate, Institute and higher level activities only. These may include games and sports, cultural, literary and similar other activities:

E. WHY SHOULD I DO THIS PROGRAMME?

Please state, within the space provided, aspects to strengthen your candidature for this programme:

F. DECLARATION

I have carefully read the instructions and agree to abide by the decision of the Indian Institute of Management Kashipur authorities regarding my selection for the programme. I certify that the particulars given by me in this form are true to the best of my knowledge and belief. I know that at any time if the information furnished by me is found incorrect my candidature will be cancelled immediately.

Place: _____

Date: / /

 Signature of Applicant

PLEASE EXAMINE THIS FORM ONCE AGAIN AND MAKE SURE THAT YOU HAVE COMPLETED ALL THE ITEMS And Attached all Documents chronologically and the envelope should be super-scribe "Application for admission in MBA (WX 2018" Incomplete and haphazardly arranged documents will be summarily rejected.